

## MOTION

The Self-Help and Recovery Exchange (SHARE!) is a local, successful example of the concept of shared housing which assists our efforts to reduce the City's homelessness population. Their housing model is a fast and cost-effective solution to those who need immediate housing: SHARE! matches individuals with their own source of income, such as Supplemental Security Income (SSI), to housing vacancies and provides Peer Bridgers to help residents transition into their new homes, link them to needed services, teach problem solving techniques, and perform conflict mediation as needed.

SHARE! has successfully piloted its housing model in Council District 11, and housed dozens of formerly homeless clients. Given their past success, Council District 11 would like to continue working with SHARE! to rapidly house more clients.

I THEREFORE MOVE to approve \$500,000 from the Council District 11 portion of the "Neighborhood Services Enhancements" line item in the General City Purposes (GCP) Fund No. 100-56 to SHARE! to pilot an additional 75-100 beds with shared housing in Council District 11 for a term of 8 months.

I FURTHER MOVE to INSTRUCT the General Manager, Los Angeles Housing Department (LAHD), or designee, to amend the City's 2021-22 General Fund contract, C-138630, with the Los Angeles Homeless Services Authority (LAHSA) to add \$500,000 for the SHARE! Shared Housing Pilot program in Council District 11 for the term of March 2022 to November 2022.

I FURTHER MOVE to REQUEST that LAHSA execute or amend a sole source subcontract with SHARE! for a shared housing pilot in CD 11 through November 2022.

I FURTHER MOVE that the City Council AUTHORIZE the City Controller to transfer \$500,000 from GCP Fund No. 100-56, CD 11 Neighborhood Services Enhancements, to Housing Department Fund 10A, account 43TA39.

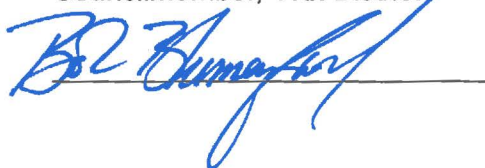
I FURTHER MOVE to authorize LAHD to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other mean.

PRESENTED BY:

  
MIKE BONIN

Councilmember, 11th District

SECONDED BY:



MAR 08 2022



ORIGINAL